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**FROMMER LAWRENCE & HAUG LLP**

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**FACSIMILE COVER LETTER**

**To:** Commissioner for Patents  
Examiner Justin E. Shepard

**Firm:** U.S. Patent and Trademark Office  
Art Unit 2617

**Facsimile:** (571) 273-8300

**From:** Thomas F. Presson

**Date:** December 9, 2005

**Re:** FLH Ref No.: 450101-02432  
Serial No: 09/890,054

**Number of Pages:** 17  
(including cover page)

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00330655

PATENT  
450101-02432

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Yasushi TAKAHASHI  
Serial No. : 09/890,054  
For : VIDEO TRANSMITTING AND RECEIVING METHODS, VIDEO TRANSMITTER AND RECEIVER, VIDEO DATA TRANSMITTING/RECEIVING METHOD, VIDEO DATA TRANSMISSION/RECEPTION SYSTEM, AND DATA RECORDING MEDIUM  
Filed : July 25, 2001  
Examiner : Justin E. Shepard  
Art Unit : 2617

745 Fifth Avenue  
New York, NY 10151  
Tel: 212-588-0800

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

**Claims as Amended**

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	25	Minus	** = 43	*0x	\$50 (25)	=\$0
Independent claims	6	Minus	*** = 8	*0x	\$200 (100)	=\$0
Total additional fee for this amendment						=\$0

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$360(180) has been previously paid ☐, or is paid herewith ☐.
- ☐ This response is being filed within the \_\_\_\_\_ month following the expiration of the term originally set therefor. This is a petition to request a \_\_\_\_\_ month extension of time. A check covering the cost of the petition is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached, which covers the cost of ☐ additional claims ☐ petition for extension of time.
- ☐ Charge \$ \_\_\_\_\_ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

**CERTIFICATE OF FACSIMILE**

I hereby certify that this correspondence is being transmitted via facsimile to (571) 273-8300 on December 9, 2005.

Barnet Shindlman  
(Name of person signing transmittal)

Signature

December 9, 2005

Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
Attorneys for Applicants

By:

Thomas F. Presson  
Thomas F. Presson  
Reg. No. 41,442  
Tel: 212-588-0800

00330653

U.S. Application No. 09/890,054  
Reply to Office Action dated September 9, 2005

**DEC 09 2005**

PATENT  
450101-02432

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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VIDEO TRANSMITTER AND RECEIVER, VIDEO DATA  
TRANSMITTING/RECEIVING METHOD, VIDEO DATA  
TRANSMISSION/RECEPTION SYSTEM, AND DATA  
RECORDING MEDIUM  
Examiner : Justin E. Shepard  
Art Unit : 2617  
Confirmation No. : 5762

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**CERTIFICATE OF FACSIMILE**

I hereby certify that this correspondence is being transmitted via  
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Barnet Shindlman

(Name of person signing transmittal)



Signature

December 9, 2005

Date of Signature

**AMENDMENT UNDER 37 C.F.R. § 1.121**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed on September 9, 2005, having a three-month statutory period for response set to expire on December 9, 2005, please amend the above-identified application as follows.

U.S. Application No. 09/890,054  
Reply to Office Action dated September 9, 2005

PATENT  
450101-02432

**Amendments to the Specification** begin on page 3 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 5 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.